

In A Different Voice

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carol gilligan believes that psychology has persistently and systematically misunderstood women repeatedly developmental theories have been built on observations of men s lives here gilligan attempts to correct psychology s misperceptions and refocus its view of female personality the result reshapes our understanding of human experience

a different voice a different song traces the history of a grassroots scene that has until now operated largely beneath the radar but that has been gently gathering force since the 1970s at the core of this scene today are the natural voice movement founded on the premise that everyone can sing and a growing transnational community of amateur singers participating in multicultural music activity author caroline bithell reveals the intriguing web of circumstances and motivations that link these two trends highlighting their potential with respect to current social political and educational agendas she investigates how and why songs from the world s oral traditions have provided the linchpin for the natural voice movement revealing how the musical traditions of other cultures not only provide a colourful repertory but also inform the ideological methodological and ethical principles on which the movement itself is founded a different voice a different song draws on long term ethnographic research including participant observation at choir rehearsals performances workshops and camps as well as interviews with voice teachers choir and workshop leaders camp and festival organisers and general participants bithell shows how amateur singers who are not musically literate can become competent participants in a vibrant musical community and in the process find their voice metaphorically as well as literally she then follows some of these singers as they journey to distant locations to learn new songs in their natural habitat she theorises these trends in terms of the politics of participation the transformative potential of performance building social capital the global village and reclaiming the arts of celebration and conviviality the stories that emerge reveal a nuanced web of intersections between the local and global one which demands a revision of the dominant discourses of authenticity cultural appropriation and agency in the post colonial world and ultimately points towards a more progressive politics of difference a different voice a different song will be an essential text for practitioners involved in the natural voice movement and other vocal methodologies and choral

worlds as a significant study in the fields of ethnomusicology music education and community music the book will also be of interest to scholars studying the democratisation of the voice the dynamics of participation world musics in performance the transformative power of harmony singing and the potential of music making for sustaining community and aiding intercultural understanding

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this is the little book that started a revolution making women s voices heard in their own right and with their own integrity for virtually the first time in social scientific theorizing about women its impact was immediate and continues to this day in the academic world and beyond translated into sixteen languages with more than 700 000 copies sold around the world in a different voice has inspired new research new educational initiatives and political debate and helped many women and men to see themselves and each other in a different light carol gilligan believes that psychology has persistently and systematically misunderstood women their motives their moral commitments the course of their psychological growth and their special view of what is important in life here she sets out to correct psychology s misperceptions and refocus its view of female personality the result is truly a tour de force which may well reshape much of what psychology now has to say about female experience

carol gilligan s landmark book in a different voice the little book that started a revolution brought women s voices to the fore in work on the self and moral development enabling women to be heard in their own right and with their own integrity for the first time forty years later gilligan returns to the subject matter of her classic book re examining its central arguments and concerns from the vantage point of the present thanks to the work that she and others have done in recent decades it is now possible to clarify and articulate what couldn t quite be seen or said at the time of the original publication that the different voice of care ethics although initially heard as a feminine voice is in

fact a human voice that the voice it differs from is a patriarchal voice bound to gender binaries and hierarchies and that where patriarchy is in force or enforced the human voice is a voice of resistance and care ethics is an ethics of liberation while gender is central to the story gilligan tells this is not a story about gender it is a human story with this clarification it becomes evident why in a different voice continues to resonate strongly with people s experience and perhaps more crucially why the different voice is a voice for the 21st century

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forty six essays mainly on english political social and literary topics

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